

Office of the Fire Commissioners Thompsonville Fire District 2 Enfield, Connecticut

March 19, 2024

May this letter serve as Notice of a regular meeting of the Thompsonville Board of Fire Commissioners to be held at the Thompsonville Fire Station, 35 N. Main Street, on Wednesday, March 20th, 2024 at 7:00 pm. Agenda is as follows:

AMENDED AGENDA

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Chief's Report
- 5. Treasurer's Report
- 6. Public Communications
- 7. Commissioners' Communications
- 8. Old Business
- 9. New Business:
 - a) Purchase of Marine 21
 - b) FY 24-25 Budget Workshop
 - c) Components of Annual Meeting
- 10. Executive Session:
 - a) Personnel: Labor Management Meetings
- 11. Possible Action regarding Executive Session
- 12. Adjourn

Margaret Perry, Chairman B.O.C.