May this letter serve as Notice of a regular meeting of the Thompsonville Board of Fire Commissioners to be held at the Thompsonville Fire Station, 35 N. Main Street, on Wednesday, March $15^{\rm th}$, 2023 at 7:00 pm. Agenda is as follows:

AGENDA

- 1. Call to Order
- 2. Roll Call
- 3. Treasurer's Report
- 4. Chief's Report
- 5. Public Communications
- 6. Commissioners' Communications
- 7. Old Business
- 8. New Business
- 9. Approval of Minutes from February 15 regular meeting
- 10. Executive Session:
 - a) Personnel: Chief Deskis & Administrative Assistant Steneri
- 11. Possible Action regarding Executive Session
- 12. Adjourn

Margaret Perry, Chairman B.O.C.